SUMMARY

This monography aims to give an acceptable explanation for the clergy, the laity and the theologists as well about the act of the reparation, atonement and propitiation. It represents the cult history of the reparation and expiation based on the Holy Scripture, the Catechism of the Catholic Church, the liturgy and the regula fidei. The main chapters endeavor to clarify the misunderstandings of the Acts of Reparation and point to the relation between the Eucharist, the Holy Mass, the adoration and the Reparation according to the Miserentissimus Redemptor, an encyclical by Pope Pius XI, issued on May 8, 1928 on reparation to the Sacred Heart. This encyclical deals with the concepts of Acts of Reparationand atonement. In this topic this book also contains a memorandum from the Hungarian Catholic Bishops' Conference, issued 1946.

Some very important details can be found about Hungary, as the legacy of the Blessed Virgin Mary, whose veneration has had so great a role in the precious heritage of King St Stephen. He offered his crown (held as a Holy Crown) to her as a pledge of his entrustment of the Hungarian people to her heavenly protection. From that moment Hungary became Regnum Marianum and got a heavenly mission to be an expiatory country, because the Mother of God was and still is as instrument of the reconciliation as her only begotten Son, Jesus.

This book shows some different types of devotions in the field of the reparation and atonement. The most well-known devotions are: the Divine Mercy devotion, the Flame of Love (which arose from Hungary but taken over in more than 80 countries of the world), the Way of the Cross prayers, Chaplets, Devotion of the most precious blood of Jesus, devotion of His holy Wounds and Face, and the Devotion of the Sacred Hearts of Jesus and Virgin Mary.

SINCE 2007 a Conference about the Spirituality of the Reparation and Reconciliation is arranged in every year in Hungary by Rev. József Bocsa O.Sch.P. From these conferences some lectures and sermons written by Rev. Dr. László Szegedi and Rev. Dr. László Szederkényi, can also be found in this book.